

For Sunday, October 20, 2019

The Pastoral Epistles

TITUS

Build your own outline

- I. \_\_\_\_\_ - chapter 1
  - 1. \_\_\_\_\_ - 1:1-4
  - 2. \_\_\_\_\_ - 1:5-9
  - 3. \_\_\_\_\_ - 1:10-16
  
- II. \_\_\_\_\_ - chapters 2-3
  - 1. \_\_\_\_\_ - 2:1-6
  - 2. \_\_\_\_\_ - 2:7-8
  - 3. \_\_\_\_\_ - 2:9-3:7
    - 1) \_\_\_\_\_ - 2:9-15
    - 2) \_\_\_\_\_ - 3:1-7
  - 4. \_\_\_\_\_ - 3:8-11
  - 5. \_\_\_\_\_ - 3:12-15

Now, summarize. What is the letter to Titus about?

“First, then, he shows what sort of persons ought to be chosen for being ministers. Among other qualifications, he requires that a minister shall be well instructed in sound doctrine, that by means of it he may resist adversaries. Here he takes occasion to censure some vices of the Cretans, but especially rebukes the Jews, who made some kind of holiness to consist in a distinction of food, and in other outward ceremonies. In order to refute their fooleries, he contrasts with them the true exercises of piety and Christian life; and, with the view of pressing them more closely, he describes what are the duties which belong to every one in his calling. These duties he enjoins Titus diligently and constantly to inculcate. On the other hand, he admonishes others not to be weary of hearing them, and shows that this is the design of the redemption and salvation obtained through Christ. If any obstinate person oppose, or refuse to obey, he bids him set that person aside. We now see that Paul has no other object in view than to support the cause of Titus, and to stretch out the hand to assist him in performing the work of the Lord.” - John Calvin, 1548