An Introduction to Job

Outlines:

Schofield's outline:

Prologue 1:1-2:8

Job and his wife 2:9-10

Job and his three friends 2:11-31:40

Job and Elihu 32:1-37:24

Jehovah and Job 38:1-41:34

Jobs final answer 42:1-6

Epilogue 42:7-17

MacArthur's outline (abbreviated):

The dilemma 1:1-2:13

Introduction of Job 1:1-5

Divine debates with Satan 1:6-2:10

Arrival of friends 2:11-13

The debates 3:1-37:24

The first cycle 3:1-14:22

The second cycle 15:1-21:34

The third cycle 22:1-26:14

The final defense of Job 27:1-31:40

The speeches of Elihu 32:1-37:24

The deliverance 38:1-42:17

God interrogates Job 38:1-41:34

Job confesses, worships, and is vindicated 42:1-17

House and Mitchell outline:

The testing of Job 1-2

Job's dialogues with Eliphaz, Bildad, and Zophar 3-31

Elihu's monologue 32-37

Yahweh confronts Job 38:1-42:6

Healing and restoration 42:7-17

Preliminary thoughts:

Job is poetry:

Literal interpretation requires faithfulness to the genre

Doctrine is communicated in verse, not in prose.

* Note * Context becomes especially important when interpreting poetry.

Job is ancient:

Secular comparisons:

"The Epic of Gilgamesh" - Sumerian poem est. 2000 b.c.

"The Tale of the Shipwrecked Sailor" - Egyptian fable est. 2000 b.c.

Biblical chronology:

¿A contemporary of Abram?

¿A contemporary of Moses?

Commonly agreed to be the oldest book in the Bible.

Pastor's projected study:

Job is caught up in a celestial challenge

Eliphaz's perspective.

Bildad's perspective.

Zophar's perspective.

Job's perspective.

Elihu's perspective.

God's perspective.

Job is allowed terrestrial relief.

The man, Job His homeland

His character

The family of Job Seven sons

Three daughters

The wealth of Job
The accounting

The summary